### CENERAL SECRETARIAT

No. G. 7208-Mily. 58-36-5, dated 15-19th March 1937...

It is hereby notified that candidates in the Mysore State who desire admission to the Prince of Wales's Royal Indian Military College, Dehra Dun, should submit their applications in duplicate in the annexed form so as to reach the General Secretary to Government not later than the 18th April 1937.

Candidates must have attained the age of 11 years and be under 12 years on the 1st August 1937.

Information relating to the conditions of admission, course of study, fees, selection and nomination of candidates, etc., is contained in the "Regulations for the Prince of Wales's Royal Indian Military College, Dehra Dun, 1934" printed copies of which may be obtained from the Manager of Publications, Civil Lines, Delhi, or from the Superintendent, Government Press, Mount Road, Madras, on payment of annas two per copy.

#### To be submitted in duplicate.

Form of application for admission to the Prince of Wales's Royal Indian Military College,:

	Dehra Du	n.
1.	Name in full. (To be typewritten or hand printed)	
2.	Date of birth. (This must be definitely stated.)	
3.	Name, occupation and address of father or guardian.	•
4.	Caste, religion and sect	
5.	Permanent address in India of parent or guardian.	•
	Brief resume of military service rendered by candidate's father and near relatives.	
7.	Remarks by Medical Officer	
8.	Remarks by Military Officer, if any, consulted by the Local Authority.	
9.	Remarks of recommending authority	
.,	Place	
	Date	Signature of recommending authority.
	Y 11.8	Decianation

Annexure to form of application for admission to the Prince of Wales's Royal Indian Military College, Dehra Dun. .

.....a candidate for admission to the Prince of Wales's Royal Indian Military College, Dehra Dun, declare that it is my desire that my son/ward should make the Indian Army, Air Force, or Royal Indian Marine his profession in life.

I further declare that I have made myself acquainted with the fees payable at the Prince of Wales's Royal Indian Military College, and subsequently at the Indian Military Academy, Dehra Dun (viz., Rs. 3,850 for a course of 21 years); and at the Royal Air Force College, Cranwell (viz., £286-8 for a course of 2 years); and expenditure to be incurred in connection with the training of cadets for appointment as commissioned officers of the Royal Indian Marine (viz. £250 in the case of the Executive Branch and £475 for the Engineer Branch); and that I am able and willing to pay the prescribed fees and meet the expenditure in the case of the Royal Indian Marine, as also the incidental expenses.

#### I declare also that:--

- (a) if my son/ward withdraws from the Prince of Wales's Boyal Indian Military College before appearing at an examination for admission to the Indian Military Academy, the Royal Air Force College, Cranwell, or the Royal Indian Marine;
- (b) if, having been declared successful at one of the examinations mentioned at (a) above, does not proceed to one of the institutions with the intention of adopting the Indian Army, Indian Air Force, or Royal Indian Marine as his العراقين الإلمام وأمي profession,

for reasons within-his control or mine (on which points final decision will rest with the Government of India), I shall be required to pay the full cost which Government may have incurred on his education at the Prince of Wales's Royal Indian Military College.

I declare also that my son/ward is unmarried and that he will remain a bachelor whilst at the college and until he has completed, subsequently, a course at the Indian Military Academy, Royal Air Force College, Cranwell, or for admission to the Royal Indian Matine.

Place ---

Date

Signature of parent/guardian.

#### No. E. 3128-Edn. 238-36-2, dated 17th March 1937.

The Board for Sanskrit Education and Examinations, Bangalore, is reconstituted for period of three years from 24th January 1937, as follows.:—.

The Director of Public Instruction (Ex-officio President).

The Secretary, Local Examinations Boards, Ex-officio (Secretary).

#### Members.

The Professor of Sanskrit, Maharaja's College, Mysore.

Asthan Mahavidwan K. Gopalakrishna Sastry, Sahitya Pandit, Maharaja's College, Mysore.

The Principal, Sri Chamarajendra Sanskrit College, Fort, Bangalore. 5.

Mr. V. T. Tirunarayana Iyengar, M.A., Lecturer in Sanskrit, Central College, 6. Bangalore.

Mr D. Venkataramaiya, B.A., L.T., Retired Circle Inspector of Education, Fort Centre Road, Basavangudi, Bangalore.

The Inspector of Sanskrit Schools in Mysore, Bangalore

Dr. A. N. Narasimhia, M.A., L.T., Ph.D., Librarian, University Library, Mysore.

10. Pandit Sirsi Gurushantha Sastry, Palace Vidwan, Mysore.

11. Asthan Vidwan Nyaya Thirtha A. Shantharaja Sastry, 'Editor, "Vivekabhyudaya", Shanthi Nilaya, Mysore.

The Principal, Maharaja's Sanskrit College, Mysore.

13. Asthan Vidwan Nyaya Thirtha A. Subbaiya Sastriyar of Sri Mutt, . Sravanabelagola. . . .

# No. G. 7148-P. H. 58-36-98, dated 17-18th March 1937.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of spread to uninfected areas of Cholera from Huliyurdurga in the Kunigal Taluk, Tumkur District, if persons from outside areas in the Mysore State are permitted to assemble in the place on the occasion of the Huluramma's Jatra, from the 23rd March 1937.

In exercise of the powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the Jatra.

. All persons proceeding to the Jatra in contravention of this notification will be sent back

#### No. G. 7159-P. H. 58-36-101, dated 18th March 1937.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of spread to uninfected areas of Cholera from Sugganaballi in the Magadi Taluk, Bangalore District, if persons from outside areas in the Mysore State or elsewhere are permitted to assemble in the place on the occasion of the Jatra at the place commencing from the 25th March 1937.

In exercise of powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the Jatra and the cattle fair connected therewith.

All persons proceeding to the jatra in contravention of this notification will be sent back.

# No. G. 7165-P. H. 58-36-99, dated 18th March 1937.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of spread to uninfected areas of Choelra from Abbur in the Channapatna Taluk, Bangalore District, if persons from outside areas in the Mysore State are permitted to assemble in the place on the occasion of the Weekly Shandies at the place.

In exercise of powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the Weekly Shandies at Abbur for a period of one month, in continuation of the period specified in the Government Notification No. G. 5227-P. H. 52-36-63, dated 25th January 1937.

All persons proceeding to the shandies in contravention of this notification will be

sent back.

# No. G. 7169-P. H. 58-36-100, dated 18th March 1937.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of spread to uninfected areas of Cholera from Bannikuppe in the Closepet Taluk, Bangalore District, if persons from outside areas in the Mysore State are permitted to assemble in the place on the occasion of the weekly shandles thereat.

In exercise of powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government, are pleased to prohibit the holding of the weekly shandles at Bannikuppe for a period of one month.

All persons proceeding to the shandles in contravention of this notification will be sent back.

No. G. 7175-P. H. 58-36-102, dated 18th March 1937.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is carger of spread to uninfected areas of Cholera from Harohalli in the Kankanhalli Taluk, Bangalore District, if persons from outside areas in the Mysore State or elsewhere are permitted to assemble in the place on the occasion of the ensuing Jatra at the place on the 23rd March 1937.

In exercise of powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the Jatra.

All persons proceeding to the Jatra in contravention of this notification will be sent back.

# No. G. 7180-P. H. 58-36-103, dated 18th March 1937.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of spread to uninfected areas of Cholera from the several villages in the Mandya and Maddur Taluks, Mysore District, if persons from outside areas in the Mysore State or elsewhere are permitted to assemble in the place on the occasion of the weekly shandies thereat.

In exercise of powers vested in them under the Mysore Epidemic Diseases Regulation, II of 1897, Government are pleased to prohibit the holding of the weekly shandles in the Mandya and Maddur Taluks, for a further period of one month in continuation of the period specified in Notification No. G. 6109-P. H. 58-36-76; dated the 17th February 1937.

All persons proceeding to the shandies in contravention of this notification will be sent back.

By Order,

V. VEDAVYASACHARYA, Secretary to Government, General Department.